



HellerEhrman

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UTILITY PATENT APPLICATION TRANSMITTAL

| Attorney Docket Number: | 38079.0016 |
|-------------------------|------------|
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First Named Inventor: James R. Mansfield

Title: **Hyperspectral Imaging Calibration Device**

TO: **BOX PATENT APPLICATION**

Commissioner for Patents Washington, D.C. 20231

| | ne fol | lowing for | filing with | the U.S. Pate | ent and Tradema | ark Office: | |
|---|--------|------------|---------------|-----------------|-----------------|----------------------|-----------|
| | Fee 7 | Transmitta | ıl Form (orig | ginal and dup | licate) | | |
| | Spec | ification | - Tota | Total Pages: 23 | | (Including Abstract) | |
| | | | CL | AIMS AS FILE | D | | |
| To Manage Control of the Control of | | Claims | Basic Fee | | Ra | | |
| | | Filed | Claims | Extra | Large Entity | Small Entity | Amount |
| Total Claims | | 59 | 20 | 39 | \$ 18.00 | \$ 9.00 | \$ 351.00 |
| Independent Clair | ns | 8 | 3 | 5 | \$ 84.00 | \$ 42.00 | \$ 210.00 |
| First Presentation of Multiple Dependent Claims | | | | | \$ 280.00 | \$ 140.00 | \$ 0.00 |
| BASIC FEE \$ 740.00 \$ 370.00 \$ 37 | | | | | \$ 370.00 | | |
| TOTAL FILING | FEE | | | | | | \$ 931.00 |
| 3. | Drav | vings | - To | otal Sheets: | 3 | (Fig(s). <u>1</u> | -3) |

| 3. | X | Draw | ings | - | Total Sheets: | 3 | (Fig(s). <u>1-3</u> |
|----|------|----------|---------|--------------------|--|----------------|---------------------|
| 4. | Oath | or Decla | aration | - | Total Pages: | 3 | |
| | a. | X | - | execute inexecu | ed (original or cop ted) | y) | |
| | b. | | | | rior application on/divisional with | Box 17 complet | red) |

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| Page 2 |) |
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| 5. | | Incorporation By Reference (useable if Box 4b is marked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | | | | | |
|--|---|---|--|--|--|--|--|
| 6. | | Microfiche Computer Program (Appendix) | | | | | |
| 7. | | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) | | | | | |
| | | a. | | | | | |
| _8 . | | Assignment and Assignment Recordation Form | | | | | |
| 3 8. 1 9. 1 10. | | 37 C.F.R. 3.73(b) Statement Dower of Attorney | | | | | |
| T10. | | English Translation Document (if applicable) | | | | | |
| 11. | | Information Disclosure Statement with PTO-1449 and References | | | | | |
| | | Copies of Information Disclosure Statement Citations | | | | | |
| ±12. | | Preliminary Amendment | | | | | |
| 12. 13. | X | Return Receipt Postcard | | | | | |
| 14. | X | Small Entity Status Claimed: Independent Inventor Small Business Concern Non-Profit Organization | | | | | |
| | | Statement Filed in Prior Application; Status Still Proper and Desired | | | | | |
| 15. | | Foreign Priority is Claimed as Follows: | | | | | |
| | | | | | | | |
| 16. | | Other: | | | | | |
| 17. | | Continuation Divisional Continuation-in-Part of Prior Application No.: filed | | | | | |
| | X | Complete Application Based on Provisional Application No.: 60/246,093 filed November 7, 2000 | | | | | |

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| 18. | X | A new power of attorney or authorization of agent (PTO/SB/81) is as follows: | | | | | | |
|----------------------------|--------|--|--|--|--|--|--|--|
| | X | The power of attorney is to: James Remenick, Registration No. 36,902; Paul Booth, Registration No. 40,244; Colin G. Sandercock, Registration No. 31,298; Patricia D. Granados, Registration No. 33,683; John P. Isacson, Registration No. 33,715, Ronald J. Kamis, Registration No. 41,104; Marvin A. Motsenbocker, Registration No. 36,614; Susan E. McBee, Registration No. 39,294; Joe Puttlitz, Registration No. 45,279; and Stephen Yoder P-48,815. | | | | | | |
| | | Please remove as power of attorney: Rodger L. Tate, Reg. No. 27,399; Anthony W. Shaw, Reg. No. 30,104; Cono A. Carrano, Reg. No. 39,623; Laurence H. Posorske, Reg. No. 34,698; Robert A. King, Reg. No. 42,738; and Trevor Q. Coddington, Reg. No. 46,633. | | | | | | |
| 19. | Please | se address all correspondence to: | | | | | | |
| | X | CUSTOMER NUMBER 30082 | | | | | | |
| हा हुए अपने प्रतिकृति हैं। | | James Remenick Intellectual Property Department Heller Ehrman White & McAuliffe LLP Suite 300 Gaithersburg, MD 20878-1917 | | | | | | |
| 20. | | A check in the amount of \$ is enclosed. In the event any variance exists between the amount enclosed and the Patent Office charges, please charge or credit any such variance to Deposit Account No. 08-1641 . | | | | | | |
| | X | The Commissioner is hereby authorized to charge the requisite fees of \$931.00 to the undersigned's Deposit Account No. 08-1641 . In the event any variance exists in the amount authorized and the Patent Office charges, please charge or credit any such variance to Deposit Account No. 08-1641 . | | | | | | |
| | | Respectfully submitted, By: James Remenjek Registration No. 36,902 | | | | | | |
| JR/krn Enclos | | | | | | | | |